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FORM OF SERVICE

FOR

THE USE OF

The Church Union of Toronto.

ADOPTED WITH THE APPROVAL OF THE LORD BISHOP.

TORONTO:
T. HILL & SON, CAXTON PRESS, COR. KING AND JAVIS ST.
1873.

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ORDER OF SERVICE

AT MEETINGS OF THE

CHURCH UNION.

The Person officiating shall say:

Let us call upon the name of the Lord.

V. Holy, Holy, Holy. Lord God Almighty.

R. *Which was, and is, and is to come.*

V. Thou art worthy, O Lord, to receive glory and honour and power.

R. *For Thou hast created all things, and for Thy pleasure they are and were created.*

Let us pray.

O LORD, we draw near unto Thee, acknowledging our unworthiness: and we beseech Thee that all the sins, offences, and neglects of the past may be freely pardoned, and entirely done away, through the precious Blood of Thy dear Son, Jesus Christ, our Lord. *Amen.*

O GOD and Father of our Lord Jesus Christ, we humbly offer ourselves, and all the unworthy service we can render, to the unspeakable compassion

of Thy love. We commend it to Thee to correct, to guide, and to perfect it. Purify our intentions, and uphold our weakness for Thy mercy's sake, through the same Jesus Christ our Lord. *Amen.*

Our Father, &c.

V. O Lord, open Thou our lips.

R. *And our mouth shall show forth Thy praise.*

V. O God, make speed to save us.

R. *O Lord, make haste to help us.*

V. Glory be to the Father, &c.

R. *As it was in the beginning, &c.*

V. Praise ye the Lord.

R. *The Lord's name be praised.*

Then shall be said or sung, in rotation, one of the following selections of three Psalms: or one or more of the three Psalms in the selection for the time, at the discretion of the person officiating.

Psalms LXXXIV. CX. CXII.
or VIII. CXXI. CXLVI.
or XV. XCVII. CXXXIII.

Then shall be read the following Lesson:

Romans xii. 9—16.

LET love be without dissimulation. Abhor that which is evil; cleave to that which is good. Be kindly affectioned one to another with brotherly love; in honour preferring one another; not slothful in business; fervent in spirit; serving the Lord; rejoicing in hope; patient in tribulation; continuing instant in prayer; distributing to the necessity of saints; given to hospitality. Bless them which persecute you; bless, and curse not. Rejoice with them that do rejoice, and

weep with them that weep. Be of the same mind one towards another. Mind not high things, but condescend to men of low estate.

Or one of the three Lessons following:

Job xxix. 11 to 17.
Romans xv. 2 to 8.
1 Cor. xiii. 4 to 8.

V. Teach me to do the thing that pleaseth Thee.
R. *For Thou art my God*

Then shall be said the Apostles' Creed.

V. The Lord be with you.
R. *And with thy spirit.*

Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

V. O Lord, shew Thy mercy upon us.
R. *And grant us Thy salvation.*
V. O God, make clean our hearts within us.
R. *And take not Thy Holy Spirit from us.*
V. Let us pray for the Holy Catholic Church.
R. *Inspire her, O Lord, with the spirit of truth, unity and concord.*
V, Let us pray for all Bishops, Priests, and Deacons.
R. *Give them grace, O Lord, truly and godly to serve Thee.*

V. Let us pray for all Christian people.

R. *Keep them, O Lord, in Thy stedfast fear and love.*

V. Let us pray for our absent brethren.

R. *Preserve them, O Lord, in Thy peace.*

V. Let us pray for the sick, the needy, and the distressed.

R. *O God, succour and deliver them.*

V. Let us pray for those whose end is near.

R. *Deliver them, O Lord, in their last and greatest need.*

V. Let us pray for the conversion of sinners.

R. *Lord, grant them true repentance unto life.*

V. Let us pray for them that have erred and are deceived.

R. *Bring them, O Lord, into the way of truth.*

V. Let us pray for the perfecting of the saints.

R. *May the God of all grace make them perfect, stablish, strengthen, settle them.*

V. Let us pray for all who are zealous of good works.

R. *May our God supply all their need.*

V. Let us bless the Lord.

R. *Thanks be to God.*

Then shall be sung one of the Hymns following:

HYMN.

"Out of the mouth of babes and sucklings Thou hast perfected praise."

ALL glory, laud, and honour,
To Thee, Redeemer, King!
To Whom the lips of children
Made sweet Hosannas ring.

Thou art the King of Israel,
Thou David's Royal Son,
Who in the LORD'S Name comest,
The King and Blessed One.
All glory, &c.

The company of Angels
Are praising Thee on high,
And mortal men, and all things
Created make reply.
All glory, &c.

The people of the Hebrews
With palms before Thee went,
Our praise and prayer and anthems
Before Thee we present.
All glory, &c.

To Thee before Thy Passion
They sang their hymns of praise,
To Thee now high exalted
Our Melody we raise.
All glory, &c.

Thou didst accept their praises;
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King.
All glory, &c. Amen.

HYMN.

"He is the Head of the Body, the Church."

THE Church's one foundation,
Is JESUS CHRIST her LORD;
She is His new creation,
By water and the Word:
From heaven He came and sought her
To be His holy Bride,
With His own Blood He bought her,
And for her life He died.

Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation
One LORD, one Faith, one Birth;
One Holy Name she blesses,
Partakes one Holy Food,
And to one hope she presses
With every grace endued.

Though with a scornful wonder
Men see her sore opprest,
By schisms rent asunder,
By heresies distrest,
Yet saints their watch are keeping,
Their cry goes up, "How long?"
And soon the night of weeping
Shall be the morn of song.

Mid toil, and tribulation,
And tumult of her war,
She waits the consummation
Of peace for evermore;
Till with the vision glorious,
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

Yet she on earth hath union
With GOD the THREE in ONE,
And mystic sweet communion
With those whose rest is won :
O happy ones and holy !
LORD, give us grace that we
Like them, the meek and lowly,
On high may dwell with Thee. Amen.

HYMN.

"Whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of GOD in him."

We give Thee but Thine own,
Whate'er the gift may be :
All that we have is Thine alone,
A trust, O LORD, from Thee.

Oh ! hearts are bruised and dead,
And homes are bare and cold,
And lambs, for whom the Shepherd bled
Are straying from the fold.

To comfort and to bless,
To find a balm for woe,
To tend the lone and fatherless,
Is angel's work below.

The captive to release,
To GOD the lost to bring,
To teach the way of life and peace,
It is a CHRIST-like thing.

And we believe Thy word,
Tho' dim our faith may be ;
Whate'er for Thine we do, O LORD,
We do it unto Thee.

All might, all praise, be Thine,
FATHER, Co-equal SON,
And SPIRIT, bond of love divine,
While endless ages run. Amen.

Let us pray.

Then shall be said the Collect for the Day, and afterwards these Collects following:

Collect for the Church Union.

REMEMBER, O Lord, according to their several necessities, Thy servants, here united, humbly desiring to glorify Thy name. Prosper Thou the work of our hands upon us, and grant that we may this day, and every day, do that which is well-pleasing in thy sight: think upon us, O Lord, for good, and help us according to the greatness of Thy mercy; through Jesus Christ our Lord. *Amen.*

Collect for Unity.

O LORD Jesu Christ, Who didst say unto Thine Apostles, "Peace I leave with you, My peace I give unto you," remember not our offences, but according to the multitude of Thy mercies, grant unto Thy Church that peace and unity which is agreeable to Thy will, who livest and reignest with the Father and the Holy Ghost, one God, world without end. *Amen.*

ALMIGHTY God, who hast knit together Thine elect in one communion and fellowship, in the mystical body of Thy Son, Jesus Christ our Lord, we bless Thy Holy Name for all Thy servants departed this life in Thy faith and fear; beseeching Thee to give us grace so to follow their good examples, that with

them we may be partakers of Thy heavenly kingdom: Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

At the close of the meeting, the Benediction shall be pronounced by the Bishop; or, in his absence, by a Priest. If no Priest be present, the person officiating shall say:

The grace of our Lord, &c.

The following Collect for the Church Union, is commended to all Members and Associates, for daily use in private.

REMEMBER, O Lord, according to our several necessities, me, Thine unworthy servant, and my brethren whose names Thou knowest, and grant that we may, each of us, this day do that which is well-pleasing in Thy sight. Think upon us, O Lord, for good, and help us according to the greatness of Thy mercy; through Jesus Christ our Lord. *Amen.*